

# COUNCIL

Friday, 28 July 2006

11.00 a.m.

Council Chamber, Council  
Offices, Spennymoor

# AGENDA and REPORTS

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إذا أردت هذه الوثيقة بلغة أخرى أو بطريقة أخرى، أو إذا كنت بحاجة إلى خدمات مترجم، فنرجو أن تقوم بالاتصال بنا.

যদি আপনি এই ডকুমেন্ট অন্য ভাষায় বা ফরমেটে চান অথবা যদি আপনার একজন ইন্টারপ্রেটারের প্রয়োজন হয়, তাহলে দয়া করে আমাদের সাথে যোগাযোগ করুন।

本文件可以翻譯為另一語文版本，或製作成另一格式，如有此需要，或需要傳譯員的協助，請與我們聯絡。

यह दस्तावेज़ यदि आपको किसी अन्य भाषा या अन्य रूप में चाहिये, या आपको आनुवाद-सेवाओं की आवश्यकता हो तो हमसे संपर्क करें

ने छिह समउादेनन उगठु विमे वेर ब्रामा विच नां विमे वेर वुप विच चगीदा वै, नां ने उगठु गॉलघाउ ममझाउरु छयी विमे छिंटरपैटर ची छेइ वै, उां उमीं माठुं छेमे।

یہ دستاویز اگر آپ کو کسی دیگر زبان یا دیگر شکل میں درکار ہو، یا اگر آپ کو ترجمان کی خدمات چاہئیں تو برائے مہربانی ہم سے رابطہ کیجئے۔

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**Democratic Services**



**01388 816166**

## AGENDA

1. **APOLOGIES**
2. **DECLARATIONS OF INTEREST**  
To notify the Mayor of any items that appear later in the agenda in which you may have an interest.
3. **MINUTES**  
To confirm as a correct record the Minutes of the meetings held on
  - (a) **30th June 2006** (Pages 1 - 4)
  - (b) **13th July 2006** (Pages 5 - 6)
4. **MAYOR'S ANNOUNCEMENTS**
5. **ARRANGEMENTS FOR THE REVIEW OF THE CONSTITUTION**  
Report of Chief Executive (Pages 7 - 14)
6. **LOCAL CODE OF CORPORATE GOVERNANCE - ANNUAL REPORT AND REVIEW OF CORPORATE GOVERNANCE 2005-06**  
Report of Chief Executive (Pages 15 - 22)
7. **SEDGEFIELD BOROUGH LOCAL DEVELOPMENT FRAMEWORK - CORE STRATEGY ALTERNATIVE OPTIONS REPORT**  
Report of Director of Neighbourhood Services (Pages 23 - 58)
8. **MEMBERS ALLOWANCES**  
Report of Chief Executive Officer (Pages 59 - 72)

B.Allen  
Chief Executive

Council Offices  
SPENNYMOOR  
19<sup>th</sup> July 2006

Councillor Mrs. L. Hovvels (Mayor) and

All other Members of the Council

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**ACCESS TO INFORMATION**

Any person wishing to exercise the right of inspection in relation to this Agenda and associated papers should contact  
**Liz Norrth 01388 816166 ext 4237 email: [enorth@sedgefield.gov.uk](mailto:enorth@sedgefield.gov.uk)**